



**California Department of Insurance  
Workers' Compensation  
Commissioner's Review Panel**

**NOTICE OF PUBLIC MEETING  
June 10, 2026  
9:00 a.m. – 5:00 p.m. (PDT)**

This will be a **HYBRID** meeting with the **option** to attend **IN PERSON** or via **ZOOM Video Conferencing** services with options to participate online and via telephone.

**IN PERSON LOCATION:**

May Lee State Office Complex - Auditorium  
651 Bannon Street  
Sacramento, CA 95811

**ZOOM OPTION:**

**To join the meeting from your computer, tablet or smartphone  
use the website link:**

<https://us06web.zoom.us/j/83996429427>

To join from Zoom.com or the Zoom app: Click *Join A Meeting* and enter meeting ID: **839 9642 9427**

**Dial in Access to Teleconference**

**United States: 408-961-3927 or 408-961-3928**

**Toll-Free: 855-758-1310**

**Meeting ID: 83996429427**

**Find Local Numbers at:**

<https://us06web.zoom.us/j/kbrW0vgZL>

Requests for disability-related accommodations or modifications should be made to the CDI Local Assistance Unit at (279) 217-8023 or [LAU@insurance.ca.gov](mailto:LAU@insurance.ca.gov) no later than five (5) business days prior to the day of the meeting.

If attending via Zoom, it is requested that you join the meeting no less than 5 minutes prior to 9:00 a.m. (PDT) using the online link or dial in number above due to an anticipated high volume of participants.

Public Comments are limited to three minutes and must relate to agenda items.

Materials presented during the meeting will be made available to the public following the meeting by sending an email request to [LAU@insurance.ca.gov](mailto:LAU@insurance.ca.gov).

A public meeting notice may be found on the Internet at <http://www.insurance.ca.gov/0300-fraud/0100-fraud-division-overview/0200-notices/>.

## **AGENDA**

### **I. District Attorney Presentations for Workers' Compensation Funding for Fiscal Year 2026-27**

District Attorney Presentations will be made in alphabetical order by county name, per the attached list. The Review Panel may take county presentations out of order.

- A.** District Attorney Updates/Presentations are optional and are limited to three minutes.
- B.** Review Panelists may question each County on their application. All answers must be provided during the meeting.

### **II. Public Comments**

Public Comments are limited to three minutes and must relate to agenda items.

### **III. Review Panel Funding Recommendations**

Pursuant to Insurance Code Section 1872.83(d) and California Code of Regulations, Title 10, Section 2698.55 and 2698.57.

Workers' Compensation Commissioner's Review Panel  
NOTICE OF PUBLIC MEETING: June 10, 2026, 9:00 a.m. to 5:00 p.m.

<b>COUNTY</b>	
1	<b>Alameda</b>
2	<b>Amador</b>
3	<b>Contra Costa</b>
4	<b>El Dorado</b>
5	<b>Fresno</b>
6	<b>Humboldt</b>
7	<b>Kern</b>
8	<b>Kings</b>
9	<b>Los Angeles</b>
10	<b>Marin</b>
11	<b>Monterey</b>
12	<b>Napa</b>
13	<b>Nevada</b>
14	<b>Orange</b>
15	<b>Riverside</b>
16	<b>Sacramento</b>
17	<b>San Bernardino</b>
18	<b>San Diego</b>
19	<b>San Francisco</b>
20	<b>San Joaquin</b>
21	<b>San Mateo</b>
22	<b>Santa Barbara</b>
23	<b>Santa Clara</b>
24	<b>Santa Cruz</b>
25	<b>Shasta</b>
26	<b>Siskiyou</b>
27	<b>Solano</b>
28	<b>Sonoma</b>
29	<b>Ventura</b>
30	<b>Yolo</b>