| INDI | E OF CALIFORNIA – DEPA VIDUAL AFFIDAV 17 (Rev. 11/2015) | | Ē | | | |
|----------------------|---|-------------------------|------------------|--|--|------------------------|
| See | Affidavit Instructions | for completing affic | davit | | | |
| | Name of Insurer: Address: e of Application: | | | | | |
| For t | he purpose of this A | ffidavit, the term "in: | surance" or "ins | surer" shall include | 9 : | |
| 2. 3. 4. 5. | Insurers Reinsurers Underwritten Title C Motor Clubs Reciprocal Insurers Attorneys-In-Fact | • | | 7. Fraternal Bene8. Grants and Ar9. Insurance Age0. Home Protecti1. Life Settlemen | nnuities Societion encies or Broke ion Companies | erages |
| 1. | Name: | | First | Middle | Tit | le or Position |
| 2. | Have you ever use | d another name? | ☐ Yes ☐ No | | | |
| | If yes, list all name | s used: | | | | |
| | Last | First | Middle | | | |
| | Last | First | Middle | | | |
| 3. | Sex Male 🔲 I | Female | | | | |
| 4. | Date of Birth: | Plac | ce of Birth: | | | |
| | | | | County | State | Country |
| 5. | Height: | Weight: | Color | of Eyes: | Color o | f Hair: |
| 6. | Are you a citizen of | a country other tha | an the United S | tates? | No | |
| | If yes, what country | ? | | | | |
| 7. | Social Security Nur | nber: | | | | |
| 8. | Driver's license nur | nber: | State: _ | | | |
| 9. | Have you or your s entity regulated by | | | | any way connec | cted with an insurance |
| | If yes, list all such e | | | | | |
| 10. | Name of Spouse, if | applicable: | | First | | Middle |

| 1 Has your s | pouse ever used | d another nam | ne? | No | | |
|--------------------|--|-----------------|--------------------|----------------------|-----------------|-------------------------|
| If yes, list a | | a another han | ie: [|) NO | | |
| <u> </u> | | | | | | |
| 2. Education. | Please list the | most recent e | ducation first. | | | |
| College/Univer | sity | Location | | Dates Attended | | Degree |
| | | | | | | |
| 3. List Membe | ership in Profess | sional Societie | s or Association | s: | | |
| | ally or beneficially e following insure | | ol (directly or in | directly) 10% or m | ore of the outs | standing capital |
| Name | | | Address | | | |
| | | | | | | |
| | | | | | | |
| 5. Business a | and Employment | record for the | past ten (10) ye | ears. Please list th | e most recent | first. |
| 5. Business a | | record for the | | ears. Please list th | e most recent | first. Office/Positions |
| | | | | | e most recent | |
| | | | | | e most recent | |
| | | | | | e most recent | |
| Dates | Em | ployers Name | Add | | | |
| Dates | Em | ployers Name | Add | dress and Telephone | | |
| Dates 6. Residence | s for the past ter | ployers Name | Add | dress and Telephone | st. | |
| Dates 6. Residence | s for the past ter | ployers Name | Add | dress and Telephone | st. | |

| | Have you ever | r filed for Bankrupto | cy? 🗌 Yes 🗌 N | 0 | | | | |
|----|-------------------------|---|----------------------|---|------------------------------------|--|--|--|
| | If yes, please | yes, please give the following details: | | | | | | |
| | Date filed | Date discha | arged | Type of Bankruptcy | Location of Filing | | | |
| 3. | | | | , been convicted, fined, c | or placed on probation for any | | | |
| | If any of these | events have occur | rred, please list: | | | | | |
| | Date of Arrest | P | Place of Arrest | Offense | Disposition | | | |
| 9. | law, regulation | or rule, or State o | f Federal securities | ontest to, or settled any p s laws, regulations or rule Violation | oroceeding involving Insurance es? | | | |
| Э. | During the pasticenses? | Yes No | ave you ever held | any professional, occupa | tional and/or vocational | | | |
| | Issue Date | Expiration Date | License Type | Name and address | of Issuing Authority | | | |
| 1. | license, or has | s any such license | held by you ever b | refused a professional, deen suspended or revoker on an attached addend | | | | |

| STATE OF CALIFORNIA – DEPARTMENT OF INSURANCE |
|---|
| INDIVIDUAL AFFIDAVIT |

CDI-017 (Rev. 11/2015)

| If yes, please list: | | | | | | |
|--|---|---|------------------------------------|---|--|--|
| Date | Nature of the Action | Name of Accusing Party | Address | Disposition | | |
| . Have you | ever been found liable in | a civil action for fraud? | Yes 🗌 No | | | |
| If yes, plea | ase list: | | | | | |
| Date | Nature of the Action | Name of Accusing Party | Address | Disposition | | |
| If yes, plea | Ase list: Nature of the Action | Name of Accusing Party | Address | Disposition | | |
| general ag conservate or had its | gent, investment committe orship, receivership, liquid | any insurer of which you we be member or controlling sto dation, or ordered to cease a bense suspended, revoked o ority? Yes No | ckholder ever beand desist doing b | come insolvent, placed in ousiness in whole or in pa | | |
| If yes, plea | ase list: | | | | | |
| Date | Nature of the Action | Name of Accusing Party | Address | Disposition | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

| owner of any organiz | Within the past ten (10) years, have you been an officer, director, controlling stockholder, trustee, partner or owner of any organization that has been the subject of conservatorship, liquidation or other receivership proceeding by a State or Federal Agency? Yes No | | | | | |
|--|---|---|--|--|--|--|
| If yes, please list: Position within the Organization: | | | | | | |
| Date | Nature of the Action | Name of the Organization | Address | | | |
| initial officers and directly property without any purchase? Yes | ectors, been purchased with other person having any long. No | a member of the groups consisting ith funds that are now, or will at the tegal, equitable or security interest in de the name and address of the person | ime of purchase be your said shares, after | | | |
| Name | | Address | | | | |
| | | | | | | |
| ach of the questions ask | ted in this Individual Affic my responses, information | te of California, do declare that I hav lavit and each of my responses then n, exhibits, and documentary eviden | eto, and do solemnly | | | |
| | day of | , 20, | | | | |
| Dated and signed this | | | | | | |
| | (Sta | te) | | | | |
| t (City) | (Sta | | | | | |